



# ST. BARTHOLOMEW'S EPISCOPAL CHURCH

## News from the Hill

March 2017

Poway, CA

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### Building a School and Relationships

In December of last year on the patio following a service, Fr. Mark invited me to join their group going to Haiti in February. In his joyful energetic way, he said, "Really! You should join us. You would be a great addition to our team!" I'm sure he says that to all the gals, but he had succeeded in planting a seed. After praying about it, confirming all the trip costs would fit into my budget and shifting around my schedule at work, I was ready to take my first plunge into hands-on outreach. Boy, am I glad I did!

After arriving in Port Au Prince and staying a night in the Hinche' rectory, we made the ninety-minute drive on the off-road path they call a highway to Loranette, a village so small that Google maps doesn't even find it unless you are actually there and drop a pin. We were greeted on the road about five minutes from the school by all the children and teachers. They lined the way enthusiastically singing, clapping and waving fresh leave-filled branches in welcome. Out of the trucks we hopped and then marched with the procession the last quarter mile to the school itself.

I must admit that, in the past, I have been someone who sometimes hears

about foreign aid and thinks, "Don't we have enough poverty in the U.S.? Why are we helping those so far away?" Well, I was about to be introduced to whole new level of poverty which was hard to even comprehend.

The children range from preschool to elementary ages. They had on very well-worn, mismatched clothing. Some wore closed-toe shoes. The rest either

had on old flip flops or no shoes at all. A few of them showed up in two or three different outfits as the week went on but most wore the same rundown clothes every day, but

Sunday when they pulled out their best. By American standards, their best outfits, while clean, were still something you would see on very few of us at home.

The current "school" is a 20- by 25- foot framed structure that looks like a two-car carport with palm fronds and frayed tarps for walls. The 180 students were split into four classes by age, each with its own makeshift chalkboard comprised of a rough-edged piece of plywood and some chalkboard paint propped up on trimmed branches. Each of their "benches" was



# Building a School and Relationships

continued from page 1

made of a long four-inch diameter log of wood wedged into two eight-inch-tall logs. Our group sat on them for a number of the worship services and, even though our American backsides have much more padding, the typical Episcopal pew aerobics were a welcome respite throughout the services.

We were honored with a tour of the village and several homes. No buildings in the village have running water, electricity or even an indoor kitchen. They were built with tin roofs set upon walls made of woven sticks covered in mud and the floors were simply hard dirt. I can't even imagine the muddiness that occurs during rainy season. There were no couches, chairs, televisions, video games, glass dishes or anything that we consider "normal" here in the United States. We saw the occasional small table or bed, all engineered from found scrap materials.

With all the poverty around them, one might think they would be a sad, woeful people. It was the exact opposite. They exhibited a zest for life and fellowship with others. After getting over a little shyness in the beginning, they had nothing but smiles for us and each other. They make due with so little in their community that I felt an overwhelming joy that St. Bartholomew was providing them with a way to work up out of that poverty. Empowering them with an education is a proven method of enabling them to grow and strengthen their abilities.



The building progress of the last few months is amazing.



Construction started in November and the cinderblock school's eight-room structure is already about two-thirds completed. It is wired for electricity that will be run by a generator and it has an indoor bathroom with a sink, toilet and shower. The "running water" is provided by a giant cistern on the roof that is literally filled one water jug at a time. They are brought in by

donkey from the well about a half mile away and raised by a pulley system onto the roof. The cistern ran dry a few times during the week but they always refilled it. Their hospitality was humbling.

With only \$17,000 left to complete the capital campaign, we are so close to completing the foundation of our ministry in Loranette: Epiphany School.



The original mission's vision is coming to fruition very quickly, but our work cannot stop there.

Once the school is complete, St. Bart's support can be used to build up the people of the village as well as the students in the school. Many creative ideas were generated during our trip - uniforms, school supplies, scholarships for those who cannot afford the 700 Haitian gourde (about \$10 USD) annual tuition to attend the school, continuing education for the principal and the teachers so they can provide an even higher quality of instruction to the students.

If you have a chance to go on a future mission trip to Haiti, I recommend it with all my heart. It is a heart that God opened wide to be filled by the joy for life I saw in hundreds of faces every day that deserve to have the necessities I once took for granted - clean water, plentiful food, clothing not torn or frayed, education and too many others to list. The mission to build not only the school, but also the relationships, with a kind loving people who believe in the Lord with all they have is a huge blessing.

I don't mean just for them. I mean for me.

~Kelli Richardson

**Read more about the recent Haiti Mission Trip  
on St. Bart's Blog**  
[www.stbartschurch.org/st-barts-blog](http://www.stbartschurch.org/st-barts-blog)

**See more photos from the Haiti Mission Trip  
on St. Bart's Flickr**  
[www.flickr.com/photos/stbartschurch](http://www.flickr.com/photos/stbartschurch)



# Thirsting for Christ

## What do you thirst for?

### Water? Soda? Wine? Beer? Fruit juice? Companionship? Love? Friendship? Justice?

In one of our Gospel readings this month, Jesus asks the Samaritan woman at the well for a drink of water. Her response is incredulous: “How can you, a Jew, ask me, a Samaritan woman, for a drink?” We can almost hear the shock in her voice. Jesus’ question should still hold shock value for us today. Just imagine yourself as the Samaritan woman. You might say: “Wait a second, how can you, God, ask me for a drink of water?” Can we, sinful human beings, really quench the thirst of Christ?

We can! In fact, it is our responsibility to do so. Jesus tells us that whatever we do to “the least of these,” we do to him. By feeding the hungry, satiating the thirsty, and comforting the lonely, we feed and console Christ. What a tremendous responsibility we have in our freedom—to feed the living Christ!

Of course, we know that women and men do not live by bread alone, but by the living bread and water of Christ. Jesus’

response to the Samaritan woman is as surprising as his original request: “If you knew the gift of God and who is saying to you, ‘Give me a drink,’ you would have asked him and he would have given you living water.” Jesus asks us for water, but we cannot give him living water unless we receive it from him first. The living water, Jesus tells us, “wells up to eternal life.” It is water that continually replenishes itself without reserve. The woman could have responded, “That’s cra-zy! There is no such thing as water that never runs out!” Instead, she faithfully responds with a desire to receive this living water of Christ.

Before dying on the cross Jesus says, “I thirst.” Christ in the world is thirsty, and we have the awesome task of quenching his thirst. Mother Teresa told her Missionaries of Charity that their primary task was to quench the thirst of Christ. We quench Christ’s thirst not just with material things, but with the living water Christ himself has provided for us—if we are open to receiving it. If we fast this Lent, may our hunger and thirst be reminders of hunger and thirst for the living bread and water that only Christ can provide.

Again, what do you thirst for?

-John Prust, Director Religious Education

## Here is a Better Way

Bill and Jane were excited by the many well planned outreach programs at St. Bart’s. They felt that an increased contribution could help increase these programs. By increasing their pledge or with a new special contribution the outreach programs could be enhanced. They both wondered what would be a worthwhile approach.

They had a stock valued at about \$50,000. The stock was worth \$10,000 when they purchased it several years ago. If they sold the stock, there would be a \$40,000 gain and they would have to pay \$12,000 in tax, based on a 30% tax. They could then give the \$38,000 to the church. Was there a better way?

Their advisor said yes. They could give the stock directly to the church and no taxes would have to be paid because of this transaction. In addition, because of the charitable contribution, they would receive an income tax deduction. The advisor also said that they could make either a full or partial contribution of the stock, and benefits would be based upon the size of the gift.

Here is a summary that their advisor gave them:

#### Comparison of gift assuming \$50,000 of stock and a 30% Tax\*

Cost or Benefit	Sell the Stock	Gift the Stock
Bill and Jane pay tax of	\$12,000	\$0
Church receives	\$38,000	\$50,000
Tax deduction to Bill and Jane	\$38,000	\$50,000
Tax Savings to Bill and Jane	11,800	\$15,000

Stock must have been held for over one year. Other appreciated assets may also work. Rather than one single gift, Bill and Jane could increase their pledge and gift the stock over a series of years. Please contact your tax and legal professionals concerning your own situation.

If you have questions about this or any other matter related to Planned Giving, such as updating your will or trust, please contact Pat Blair at 858-414-2067 or patshome@sbcglobal.net or Chris Harris at the parish office at 858-487-2159.



# How Religion is Changing in America - Part 2

Last month I introduced how religion was changing in America. Here's a look at some of the ways religious practice and belief have changed over the last 50 years, and the trends that may continue to evolve:

It isn't sufficient to simply build the positive case for historical Christianity, the wonderful contribution that Christians have made to the world and then expect people to flock to our churches. One significant bridge building attribute is to admit that there are valid objections to the way Christians have treated others in history. Just consider the brutality of the Crusades or Inquisition. I've read passages from Martin Luther's "On the Jews and Their Lies." Luther became increasingly anti-semitic in his life. He once recommended that Jewish books be burned in the public square and their businesses destroyed. And this is the person who was the cornerstone of the Reformation in 1517ce.

This discussion about the reality of the Christian life through the centuries can take us in several directions. One direction might be to talk about the grace of God that offers hope and forgiveness even to atheists, abusers and the self-righteous. A second direction that an authentic discussion of Christian history might take us toward a renewed understanding of the word "Christian" and "Christianity." Remember that Luther also discovered that it is by the grace of God that we are saved and loved regardless of where we come from, the color of our skin, our race or nationality.

So what has changed and is changing?

## **Belief in God has wavered.**

In 1966, some 98 percent of Americans said they believed in God. When Gallup and Pew Research surveyed Americans in 2016, the number had dropped to 84 percent. Among the youngest adults surveyed by Pew, those born between 1990 and 1996, the share of believers was just 79 percent and falling at about 2% per year.

## **Christianity has declined.**

In 1948, Gallup found that about 91 percent of Americans identified as Christian. That number took a big dip in subsequent decades and continues to decline in recent years. From 2007 to 2016 alone, the percentage of Americans who identified as Christian fell from 78.4 percent to 70.0 percent.

## **New "religious" group has emerged.**

Nearly one in three Americans under 35 today are religiously unaffiliated, meaning they do not identify with any formal religious group. As a whole, these "nones" comprise the

second largest religious group in the U.S. behind evangelical Protestants.

## **Spirituality has taken center stage.**

The term "spiritual but not religious" has emerged in recent years to describe how more and more Americans identify. Yes, religious affiliation has declined. But feelings of spiritual peace and wellbeing? Wonder about the universe? Both have significantly increased in the last decade across religious and nonreligious groups. Between 2007 and 2016, the percentage of atheists who said they felt a deep sense of wonder about the universe on a weekly basis rose a full 18 points from 37 percent to 55 percent. Quantum physics and our understanding of the Cosmos plays a big role in these views.

## **Non-Christian faiths have grown.**

Islam, Hinduism and several other non-Christian faiths have risen in the U.S. in recent years. Pew Research predicts that by 2050, Muslims will surpass Jews as the second largest organized religious group after Christians.

## **So where do we go from here?**

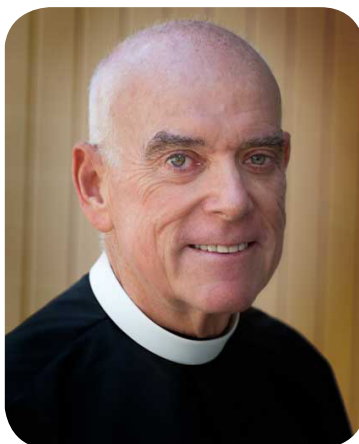
No doubt religion in America and our beliefs are changing. One thing that does not seem to have changed is the people's need for a spiritual relationship with God or some life force or entity of some kind. Some time ago I had a conversation with the Rev. Brian McClaren, head pastor of Saddleback Church. I will never forget how Brian said, and believed, that the Episcopal Church with its Via Media or middle way theology could be a bridge to bring all people together instead of

polarizing them into one category or another.

I am a strong advocate of the "Middle Way" because it lets us say to the world: "all are welcome here." That said, as we gather around the table for the Eucharistic feast, we can and should promote listening with open hearts to each other. That is, regardless of our point of view. The promises we make in our Baptismal Covenant are reminders that we are not yet perfect, that we are called to move deeper in our faith and make a difference in our world. We do so together as the church, always professing that we will indeed live into our baptismal vows as followers of Christ, but always "with God's help."

Lord, make us instruments of your peace. Where there is hatred, let us sow love." (Book of Common Prayer, p. 833)

~The Rev. Bill Zettinger



# Youth Crew Gears Up for 30-Hour Famine

When I arrived at St. Bart's about a year ago, I had never even heard of the 30-Hour Famine. One of the first questions that everyone kept asking me was, "When are we doing the 30-Hour Famine? We're doing the Famine again, right?" After co-leading the Famine myself last year, I came to appreciate what a special event it is and why it has become an annual youth group tradition at St. Bart's. I have foraged through old photos of the Famine with youth ministers Kirsten Plonka, Greg Tuttle, and Kelly Mahon. So the tradition continues this year on March 10-11.

A special addition to last year's 30-Hour Famine was collaboration with St. James-by-the-Sea in La Jolla. I co-led last year's Famine in May at St. James with their youth minister, Ashley. This year, the collaboration continues. We are hosting, but we will be joined once again by youth from St. James. We also plan to extend an invitation to youth from nearby parishes such as Trinity in Escondido and St. Timothy's in Rancho Penasquitos.

A big part of the Famine leading up to the event is fundraising. Participating youth are expected to fundraise both individually and collectively as a group. Last year, we hosted a burger sale after worship on a Sunday in April. This year, we worked with Cursillo to organize the Shrove Tuesday Pancake Dinner. The Cursillistas put our youth to work flipping pancakes, grilling sausage, and setting the tables! Thank you to all who attended and supported the 30-Hour Famine!

The 30-Hour Famine was started by World Vision, the largest global distribution partner of the United Nations World Food Program. The funds raised by St. Bart's Youth will help World Vision teach improved farming techniques for healthier crops and livestock, provide access to clean water for nutritious harvests, run malnutrition centers during a food crisis, and



distribute emergency food supplies during disasters. Amazingly, only \$35 can feed a child for a month. If 12 youth raise just \$35 each, we can feed a hungry child for a year.

The 30-Hour Famine is an awesome Lenten experience for many reasons. Besides our outreach efforts of raising money to fight malnutrition and support other solutions related to global food security, the Famine brings our youth closer to God by focusing our thoughts and prayers on God's heart for the poor. "Blessed are the poor for theirs is the Kingdom of God." We are closer to the Kingdom of God when we experience just a small bit of what families go through daily, leading to greater empathy and understanding. The Famine also pulls the youth crew closer together as we experience hunger and hope as one. We also walk in the footsteps of Jesus, who hungered and thirsted for righteousness and justice. "Let justice roll down like waters, and righteousness like an ever-flowing stream." (Amos 5:24)

~John Prust, Director of Religious Education

## Sunday School Lenten Outreach

This Lent, our Sunday School children are collecting coins to support St. Bart's efforts to build a school in Loranette, Haiti in partnership with Fr. Noe Bernier. Please bring your forgotten coins, send them with your kids, and drop them in the coin box at the top of the stairs! Our kids have also had a chance to hear about Haiti and the school building project first-hand from Sofia Grandinetti (4th grade) and Maya McKone-Sweet (7th grade), both part of St. Bart's delegation to Loranette last month.

Meanwhile, St. Bart's and our Sunday School continue to support Daniel and the other children at Vida Joven orphanage in Tijuana! You can offer a donation for Daniel at the faith formation area on the patio on Sunday mornings, or by sending

money with your kids to Sunday School. The best part of outreach ministry is being able to make personal connections with the people we are supporting. This year, St. Bart's is planning a visit to Vida Joven to see Daniel on Saturday, May 20. Please contact John Prust, [jprust@stbartschurch.org](mailto:jprust@stbartschurch.org), if you would like to come along!



## 40 Items in 40 Days

Outreach - It can be as simple as donating to the St. Bart's Thrift Shop

At the annual meeting in January we learned in 2016, St. Bart's gave \$80,000 to local and global outreach activities. These gifts came from individual donations and annual profits from St. Bartholomew's Thrift Shop.

Beyond personal financial donations, participating in Outreach can be as simple as donating goods to the Thrift Shop for resale in our community. It is not just donations of shoes and clothing, it can be furniture you no longer need because you are downsizing, that painting on the wall you have grown tired of, or the set of china that has not been used in years. The Thrift Shop

**During the season  
of Lent, you can  
make it a spiritual  
practice to support  
outreach through  
your donations to  
the Thrift Shop**

is blessed with volunteers who are experienced in using online retailers, art galleries and auction houses to sell special high value donated goods.

During the season of Lent, you can make it a spiritual practice to support outreach through your donations to the Thrift Shop. During the 40 days of Lent, set aside a box and add an item to it each day. Not only will you have a decluttered house by Easter, you will have the satisfaction of knowing you are supporting St. Bart's outreach efforts.



Donations can be dropped off at the Thrift Shop in the Carriage Center, 12845 Poway Road # 214, Poway CA. 92064. Donations can be dropped off at the Thrift Shop in the church parking lot April 7, 8 and 9.

To schedule a pick up for larger items, call St. Bart's Thrift Shop (858) 486-2110.

## Fundraiser Supports Preschool

On Monday, April 3 St. Bart's Preschool will host a fundraiser at Grub Burger, located in Carmel Mountain Ranch near Home Depot (12045 Carmel Mountain Rd. San Diego, CA 92128). Grub Burger gives 10% of the sales proceeds by St. Bart's Families back to the Preschool Scholarship Fund. Eat at Grub Burger anytime on April 3, 11 a.m. to closing. Make sure to tell them you're from St. Bart's. We hope to see you at Grub!



**April 3rd**

**11:00am-Closing**

WITH 10% OF ALL PROFITS GOING TOWARDS

**St. Bart's Preschool  
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Email: [carmelmountain@grubburgerbar.com](mailto:carmelmountain@grubburgerbar.com)

# Vestry Update

February's meeting was the first Vestry meeting with the newly elected Vestry members - Karen Crafts, Pat Blair, Elaine Coke, Mark Davis and Dan Crane.

Vestry members will prepare soup meal for the March 8 Lenten University. The annual Vestry Retreat will be held in March at St. Paul's Plaza in Eastlake. The facility is provided for free.

Last month we met with Interfaith Community Services (ICS) to understand how to best serve families who need the services offered by ICS. Mike Fuqua announced that the Outreach budget for Quarter 1 and Quarter 2 has been approved by the finance committee and Kate McKone-Sweet will provide detail of charities supported at the April meeting.

Fr. Mark presented the Rector's Report, providing insight into staff updates and a brief reflection on the trip to Haiti. The trip to Loranette was inspiring to those who went and terrific progress is being made. The new school is now two-thirds built. A detailed description of the trip is available on St. Bart's website under News and Info and then the St. Bart's Blog.

In addition to music director duties, Nathan Costa will assume responsibility for assisting with Liturgy. Bishop Mathes announced his resignation effective June 2017. The process has begun to fill his replacement and until his replacement is found the Standing Committee is the ecclesiastical authority.

Fr. Chris updated the Vestry on pledge goals, Lenten University and Adult Baptism and Confirmation. We will continue to close the loop on pledges for 2017. Lenten University begins March 8 at 6 p.m. This five-week program will be led by Gertrud Nelson and is called "Praying Together, Being Together."

Finally, Mark Davis provided an update to the Campus Redevelopment Project and the Treasurer updated the presentation he gave at the Annual Meeting.

A number of action items were approved including a small revision to the Parental Leave Policy, authorization of the Legacy Society to utilize \$2,500 from the fund to promote its growth. The Vestry approved Mark Davis as Junior Warden by unanimous vote.

~Dan Crane

## St. Bart's Storytellers

Last month we introduced you to two of our Christian Education teachers. This month meet another. Our teachers take on many roles in the classroom, including that of Storytellers. They share the story of Jesus, his life and how St. Bart's children can live Jesus' teachings every day.

I am one of the Sunday school teachers for our 4th and 5th graders. My husband, Blair, and I have two little boys, Owen and Everett. Before becoming a mommy I was an attorney working in education policy and before that I was an elementary school teacher.

Teaching our incredible 4th and 5th graders has



been such a joy. They are bright and inquisitive and have been full of insight as we explore The Story. The Story is our current curriculum which walks us through the Bible and helps us connect with the messages in each story. It has been a great adventure and we are having a wonderful time learning together.

My little family has been attending St. Bart's for about a year and a half. We have loved becoming part of this amazing congregation. Teaching Sunday school has been a terrific opportunity to build relationships with our younger parishioners, build upon my own understanding of the Bible and have fun!

~ Karen Matsumoto





SUNDAYS IN LENT

9 a.m. Parish Hall

# BAPTISMAL

## ETHICS IN ACTION

March 5

Communion: An Ethical Choice

March 12

Repentance: An Ethical Journey

March 19

Witness: An Ethical Example

March 26

Service: An Ethical Imperative

April 2

Respect: An Ethical Right

Join us each Sunday in Lent as we explore, in depth, the ethics and values at the heart of our baptismal call and how we might begin to live into each promise more fully. This class is ideal for anyone who is new to the Episcopal Church, interested in being baptized on Easter or long-time members interested in deepening their faith.

## Letter from Rev. Bill Zettinger

Last month, Deacon Bill shared, via email, that Nina will be retiring from St. Bartholomew's and that he will be scaling back his ministry here. Rather than revising his letter to the parish so that it appears to be an article, we share his thoughtful, heartfelt words with you here, in print.

Dear friends in Christ:

The prophet Jeremiah tells us, "'For I know the plans I have for you,' declares the Lord, 'plans to prosper you and not to harm you, plans to give you hope and a future.'" I have listened to those words and prayed them many times as I have discerned what God is calling me to do.

Those words of Jeremiah have resonated in my heart since Nina told me late last year that she was ready to begin the next chapter in her life. That chapter would involve retiring from her position at St. Bart's to accomplish some long-delayed goals and I agree with her.

Therefore, I have also decided that the time is right for me to scale back my ministry at St. Bart's. Nina will leave her position at the end of Lent and I will scale back when our Wednesday Bible study is complete in the late Spring.

We are all familiar with the phrase, "the secret of life is to enjoy the passage of time," and indeed my ministry over the last ten years at St. Bart's has been joyful, exciting, challenging and rewarding because of each of you.

This does not mean that I will be leaving St Bart's. In conversation with the Bishop and Fr. Mark, I have been offered the role of Deacon in residence. What does this mean to us and to each of you?

It means that I will transition from a part-time compensated staff position to a non-stipend ministry position. That said, I will still be available to each of you for occasional pastoral care, preaching and teaching opportunities; to meet whatever needs each of you may have and to occasionally tell another "True story". I will also be spending time in the pews with you.

I hope that in some small way I have enriched our understanding of what it means to be an Episcopalian and that I have taken us deeper into the truth of what it means to be a Christian, to know Jesus and to love one another as God loves us.

With love and appreciation,

The Rev. Bill Zettinger



# Regular Meetings

## SUNDAY

### Interfaith Community Services (ICS) - Merle's Place

4-6 p.m. on the first and third Sunday of the month.

Contact Jill Henderson at 760-807-8445.

### Daughters of the King

Third Sunday at 9:15 a.m., Room 3E

## MONDAY

### Boy Scouts:

7 p.m., Parish Hall

### Health and Wellness Ministry:

First Monday at 5:30 p.m., Education Building, Room 3AB

### Hand Bell Choir

Mondays, 7 p.m., Choir Room

## TUESDAY

### Centering Prayer:

5 p.m., Education Building, Room 3AB

### The Prayers and Squares Quilt Ministry:

Tuesdays (except fifth Tuesday) at 6:30 p.m., Quilt Room

## WEDNESDAY

### Interfaith Community Services (ICS):

Serve breakfast, fourth Wednesday at 6:00 a.m.

Contact Denny Walters at 760-432-8518.

### Thrift Shop Work Night:

Last Wednesday at 4:00 p.m., Thrift Shop

### Schola

Wednesdays, 5:15 p.m., Choir Room

### String Ensemble

Wednesdays, 7 p.m., Choir Room

## THURSDAY

### Book Guild:

Fourth Thursday, 1:00 p.m., Conference Room

### B.P.U.S.A. - Bereaved Parents:

Fourth Thursday, 6:30 p.m., Conference Room

### P.A.S.S. - Parent Advocates Seeking Solutions:

Third Thursday, 7 p.m., South Parish Hall

### Choir

Thursdays, 7 p.m., Music Room

## AA MEETINGS:

Sundays, 6 p.m. - Conference Room

Mondays, 9:30 a.m. - Parish Hall (Women only)

Tuesdays, 12 p.m. - South Parish Hall

Tuesdays, 5:30 p.m. - South Parish Hall (Women only)

Wednesdays, 12 p.m. - South Parish Hall

Wednesdays, 6:45 p.m. - Parish Hall

Thursdays, 12 p.m. - South Parish Hall (Beginners)

Fridays, 12 p.m. - South Parish Hall

## AL-ANON:

Mondays, 12 p.m. - South Parish Hall

# About News from the Hill

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Editor: Kristeen Evans, Communications Manager

Deadline for submission of articles and announcements is the 10th of the month for the next month's newsletter. We welcome your submissions of information for publication. Please contact [news@stbartschurch.org](mailto:news@stbartschurch.org).

# 40 Items in 40 Days

## During Lent, support St. Bartholomew's Thrift Shop

Put one item each day into a box or bag.  
Donate items to the Thrift Shop. All  
donations benefit St. Bart's Outreach.

**Drop donations at  
church April 7-9  
or at the Thrift Shop.**

St. Bartholomew's Thrift Shop  
12845 Poway Road # 214  
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Call for pick-up of large items!



ST. BARTHOLOMEW'S  
EPISCOPAL CHURCH



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## Worship Services

**Sundays:** 8 a.m., 10:15 a.m.

**Wednesdays:** 9:30 a.m. (Healing Service)

**Saturdays:** 5 p.m.

## Office Hours

Monday through Thursday

9 a.m. to 4 p.m.

Friday 9 a.m. to 1 p.m.

## Clergy and Staff

**Clergy** ..... 858-487-2159 (except as noted)  
The Rt. Rev. James R. Mathes, Bishop ..... 619-481-5450 | bishopmathes@edsd.org  
The Rev. Mark C. McKone-Sweet, Rector ..... 858-432-7107 | revmark@stbartschurch.org  
The Rev. Mary Lynn Coulson, Curate ..... 858-432-7106 | mlcoulson@stbartschurch.org  
The Rev. Chris Harris, Curate ..... 858-432-7114 | charris@stbartschurch.org  
The Rev. William Zettinger, Deacon ..... 858-432-7108 | wzettinger@stbartschurch.org

### Honorary Clergy

The Rev. Robert Crafts, Priest-in-Residence

The Rev. Roy E. Hoffman, Priest-in-Residence

### Music Ministry

Nathan Costa, Director of Music ..... 858-432-7112 | ncosta@stbartschurch.org

Janie Prim, Organist

### Christian Formation for Children and Youth

John Prust, Director of Religious Education ..... 858-432-7111 | jprust@stbartschurch.org

Maureen Hovannesian, Children's Ministry Assistant ..... 858-432-7102 | children@stbartschurch.org

**St. Bartholomew's Preschool** ..... 858-487-2140

Cheri Hoffman, Director ..... preschool@stbartschurch.org

Jen Shah, Administrator

### Administrative Staff

Beth Dean, Parish Administrator ..... 858-432-7110 | bdean@stbartschurch.org

Nina Zettinger, Accounting and Data Manager ..... 858-432-7105 | nzettinger@stbartschurch.org

Kristeen Evans, Communications Manager ..... 858-432-7104 | news@stbartschurch.org

Treasurer ..... 858-432-7119 | treasurer@stbartschurch.org

Mike Jewett, Sexton ..... 858-432-7120

### Pastoral Care Coordinator

Cathie Roy ..... pastoralcare@stbartschurch.org

**St. Bartholomew's Thrift Shop** ..... 858-486-2110

Laurie Wathen, Manager ..... stbarts@att.net

## Vestry and Terms

Dan Crane, Senior Warden	2020
Mark Davis, Junior Warden	2020
Geoffrey Connie	2019
Derek Escobar	2018
Jim Grandinetti	2019
Nancy Petersen	2019
Mike Richardson	2019
Cathie Roy	2018
Karen Crafts	2018
Hanna Hagshenas, Youth Rep.	2018
Pat Blair	2020
Elaine Coke	2020
Bill Angus, Treasurer	
Pauline Getz, Chancellor	
Anne Snyder, Clerk	







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## *News from the Hill*

March Issue

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[www.StBartsChurch.org](http://www.StBartsChurch.org)

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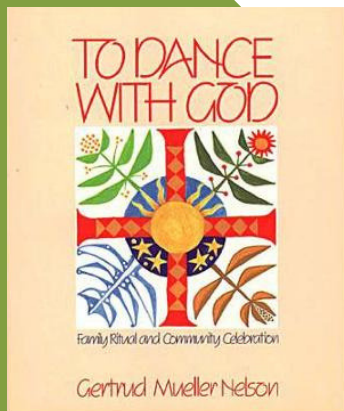
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# Praying Together, Being Together

with special guest, author Gertrud Mueller Nelson

Wednesdays in Lent  
Begins March 8  
6-8 p.m.

Soup Supper begins at 6 p.m.



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