

# News from the Hill

April 2018

Poway, CA-

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## **Easter Joy**

The Rev. Mark McKone-Sweet, Rector

"The people of St. Bart's are called to bring the Good News in real and tangible ways to defy the decline of sacramental churches worldwide. What have you done towards this purpose?" – Interview question #7 from the music director search committee

Dear friends, I greet you with abundant Easter joy,

With Easter at hand, I am reminded that our response to God's Urgent Cry is to bring the Good News in real and tangible ways to all of God's people. God calls each of us, and collectively, to make the choice each day to be a disciple of Jesus Christ. Our campaign Honor Faith. Build

Future. continues to draw us deeper into this truth. As the work continues, we pick up the cross another person bears on our journey. The heavy crosses born on the shoulders of those God loves can be exhausting and life changing.

We served shoulder to shoulder with friend and stranger in 2017. Last year, St. Bart's served 175,000 people on and off campus, bringing the Good News to others in real and tangible ways. Amen.

God continues to call us to be bolder, to be engaging in other's lives. The more we listen and serve, the heavier the burden, the crosses, become. God, enables each of us to turn that burden over to Jesus. It is easier when we share our story, when we accept others help with our crosses. When we turn to Christ Jesus, we are not outsourcing. No, quite the opposite. You and I accept the invitation, with God's

help, to make Good News real – tangible.

Many people ask me how I have so much energy, how I am able to pursue God's work in so many lives and ministries, how I am able to invite others to join in this crusade, the Jesus Movement. How am I able to be on the

ground holding a person's hand, wiping a tear today, then co-creating a vision for ministry tomorrow? Where do I find the confidence in our understanding of God's vision?

I have come to accept that my burdens are also yours. I, too, am human.
Although not necessarily literally the same, cumulatively the burdens we bare



## **Easter Joy**

continued from page 1

can only be transformed by the accepting Jesus Christ in our lives. When I am at my best, I daily, hourly even, seek a deeper relationship with Jesus Christ. When I am at my best, I get off my knees after begging God to not to send me forth, my self-effacing and selfish arguments challenge my every choice, and I step forward knowing that I am not fully human, I am not living the life God created me for, unless I walk with Jesus.

Perhaps this prayer is yours too? (Reverend Phillips Brooks' preached):

Do not pray for easy lives.

Pray to be stronger men (women, people).

Do not pray for tasks equal to your powers.

Pray for powers equal to your tasks.

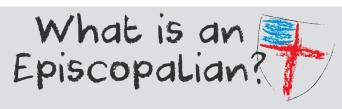
Then, the doing of your work shall be no miracle,
but you shall be a miracle.

Everyday you shall wonder at yourself at the richness of life,
which has come to you by the Grace of God.

My friends, I invite you to step into the life of the Cross and Good News. Join us in our coming offering - to prepare for baptism, to accept a new identity as a child of God and that of the Episcopal church (confirmation), join a small group in Bible study or book club, make time to serve others through our many ministries.

My friends, I invite you to begin to be bold and invite others to join us too. Invite your friends, neighbors and, yes, those you serve to worship. Help them come to know that at St. Bart's, we are on a crusade to make the Good News real and tangible for generations to come. The journey begins anew, right here and right now.

Join us!



# Wednesdays May 2-30 • 6-8 p.m.

The Rev. Chris Harris

In May, we begin a five-week examination of the Episcopal faith. This series is designed for anyone who is new to St. Bart's or the Episcopal Church, but also long time members who want to learn more about our traditions and practices.

This class is also a safe place to ask basic questions of faith. Anyone interested in Confirmation or Reception into the Episcopal Church when the Bishop visits on June 9 should attend.

Dinner will be served at 6 p.m. and the program begins at 6:30 p.m. There is a \$25 materials fee, which also covers dinner each night. Register online (www.stbartschurch.org) or contact the Rev. Chris Harris, charris@stbartschurch.org, with questions about the class.



Sunday May 6 4 p.m.

### Anton Dvorak's Mass in D



Come hear Anton Dvorak's Mass in D performed by the combined forces of the St. Bartholomew's Parish Choir and the Greater San Diego Coterie Chorus and Orchestra, under the direction of Angela Yeung, professor of music at University of San Diego.

Suggested donation \$10



16275 Pomerado Rd., Poway (858) 487-2159 www.stbartschurch.org

## Walking a Labyrinth

Redevelopment Committee

The enhanced courtyard with amphitheater, chapel, and labyrinth in our campus design plan are getting a lot of attention and feedback! Did you know that St. Bart's has a portable labyrinth (printed on canvas)? It was recently used with our youth to learn about walking the labyrinth, led by the Rev. Mary Lynn and Alex Howard.



As we continue listening together with our congregation, our ministries and our community partners, there is a great deal of interest in learning more about labyrinths. What is it, how is it used and why would we want to have one?

### What is a Labyrinth?

The labyrinth is a walking meditation, a path of prayer. Unlike a maze where you can lose your way, the labyrinth is a spiritual tool that can help you find your way.

While there are multiple labyrinth types and sizes, each design contains a single circuitous path that winds its



way into the center. The person walking it uses the same path to return from the center and the entrance then becomes the exit. The path is in full view, which allows a person to be quiet and focus internally.

#### **Guidelines for Labyrinth Walks**

There are no right or wrong way to walk a labyrinth, and usually three stages are included in the walk:

- · releasing or letting go on the way in
- · receiving in the center
- returning when you follow the return path back out of the labyrinth

Symbolically, and sometimes actually, you are taking back out into the world that which you have received while meditating or praying while walking the path.

To prepare, you may want to sit quietly to reflect before walking the labyrinth. Some people come with questions, others just to slow down and take time out from a busy life. Some come to find strength to take the next step. Many come during times of grief and loss.

### Benefits of Walking the Labyrinth

Walking the labyrinth quiets the mind, opens the heart, and grounds the body. Some walking the labyrinth find answers to questions long asked, healing, creativity, a sense of wholeness.

#### **Learn More About Labyrinths**

www.veriditas.org/New-to-the-Labyrinth

Questions or comments about the campus redevelopment plan or the campaign? Please email the redevelopment team chairs, redevelopment@stbartschurch.org.

## **Don't Blame God**

The Rev. William Zettinger

You are not the first Christian to have felt angry at God. You will not be the last to feel the urge to blame him or her.

We Christians are prone, in our pain, to point a finger and raise a fist at heaven. If we believe in God at all, we should believe God is bigger and stronger than we can even fathom.

Our Bible is filled with what we might call "big God" verses. We're told God does whatever he pleases (Psalm 115:3; 135:6), nothing happens outside his control (Lamentations 3:37–38; Job 2:10; Proverbs 16:33; Matthew 10:29), he will accomplish all his plans (Job 42:2; Isaiah 46:10; Daniel 4:35), and not even a rebellious human will can thwart him (Proverbs 21:1; Revelation 17:17).

Even when others mean evil against us, God means it for good (Genesis 50:20). He is stronger than any threat against his children, and whatever he lovingly allows into our lives, he does so for our full and final good, even as it is indeed painful, not pleasant (Hebrews 12:11).

We talk about God bringing trials into our lives, and God testing us, and we should. "Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness" (James 1:2–3).

Yet we need to be careful, as

our vision of his sovereignty expands, that we not attribute something to him in a way the Scriptures do not. James himself, sensing a possible misunderstanding of his powerful rally to count our trials as joy, wants to make

sure we know God is not the dispenser of evil.

He stands sovereignly over both good and evil, but he stands directly behind good, and opposite of evil.

In the same opening section of his letter, and just eight sentences after his now famous charge to "count it all joy," James makes his strong and pointed clarification. God is indeed sovereign over all our trials, and uses them for our good (even as we don't naturally feel them) as "all joy." However, he says, Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. (James 1:13–14)

What James hopes to maintain for us in both our external trials and the resulting internal temptations is that God is never the one to blame. He is never the one to

blame for our pain, but rather the sovereign one to whom we turn for help.

That's where James 1:5 comes in: "If any of you lacks wisdom, let him ask God, who gives generously to all without

reproach, and it will be given him." God is the generous giver of wisdom for navigating our trials, not the one to blame for them, even as he reigns over them.

James 1:16–17 has this very clarification in view:
Do not be deceived, my beloved brothers. Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

As much as James may have the reputation today as a "wisdom teacher" who pens disconnected sayings in succession, a coherent train of thought that works together as emerges in his opening chapter. James 1:6–8, then, becomes clearer in light of his coming charge not to blame God in pain, but come to him for help.

But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. For that person must not suppose that he will receive anything from the Lord; he is a double-minded man, unstable in all his ways.

Doubt here (as is often misunderstood) is not a humble crisis of faith, but arrogant anger at God. It's not about doubting his existence as much as doubting his goodness in suffering. The basic sin James calls attention to in his letter is this doublemindedness (James 1:8; 4:8), which is a kind of halfhearted compromise with the world. It is "friendship with the world" and "enmity with God" (James 4:4). This is what suffering does: it tests our love for this world. Are we double-minded, trying to put our trust in both God and his world, or is he our greatest treasure?

The heart of such double-mindedness is blaming God for our pain while, at the same time, asking for his help and relief. As James 1:17 clarifies, he is "the Father of Lights," not the one responsible for the darkness.

## St. Bartholomew's Supports New Family

Kate McKone-Sweet

Last fall, we heard how St. Bartholomew's contribution to the Hope for Homes Program at Interfaith helped a family to successfully find permanent housing. This year, St. Bart's plans to raise additional funds to help other families. Recently, we provided \$80 to enable a family to pay rent, while turning on their utilities. Mary Ferro, the coordinator for the Hope for Homes Program at Interfaith Community shared this story with us.

Toni and her fun loving 4-year-old daughter Chloe came to Interfaith Community Services seeking rental assistance. Although Toni has been working full-time as a retail manager, she had been unable to pay off her utility bill from her past home. Toni sought utility assistance through CUI, an agency Interfaith works with to help with utility bills. However, due to the bill being past due for a different location, Toni was informed that she would have to pay the entire \$825 bill in order to get services turned on in her new apartment. Toni paid her utility bill and kept her faith that somehow she would find the assistance with her rent.

That was when Toni turned to Interfaith for assistance. Within the first few minutes of meeting her, it was apparent that Toni was determined to do whatever was needed to ensure she would not lose her new apartment. She was provided with required paperwork and was informed that she would need to provide documentation. She said, "Of course anything you need." At the end of the meeting, I



provided Little Ms. Chloe with a gift and before I knew it my legs were being hugged tightly and she excitedly asked her mother, "Can we go to grandma's to play with this?" Her mom replied by informing Chloe that they didn't have to go to grandma's to play because they had fixed the electricity. The moment following that was incredible. Little Chloe extended both arms in the air, fiercely shaking them in celebration and said, "Yay we have lights! Mama you are the greatest!"

Toni left not knowing if the assistance was going to be available but stated that whatever she needed to do, whether it was to attend a class or to make payments, she would be willing to do it. Toni provided all the required documentation immediately and I provided the information to the social service team. The rental assistance of \$805 was agreed upon, St. Bart's provided

the necessary funds, and I quickly notified Toni of the approval. Toni was unaware that the assistance was going to be \$805 since I had told her that if all is approved we could assist with half the rent. As I notified her that the rental assistance was approved, and we would assist with the \$805, she replied saying, "Wait! What?" I repeated to her that we would assist with the whole \$805. Toni was in disbelief and began to cry saying "thank you" over and over again. Toni is extremely appreciative of the assistance provided and mentioned that she plans to pay it forward one day.

If you are interested in making a donation to Hope for Homes, please submit a check with Hope for Homes designated. Otherwise, you can also donate online at www.shelbygiving. com/stbarts.

## The Gift of Your Presence

Alexandra Howard, Children's Minister

"I remember the day Sally was baptized."

"I've known Susie since she was a baby."

"Billy, I can't believe how quickly you've grown!"

As long-standing members of a church, many of us have stories of the children in the community and how they have grown over the years. Handfuls of anecdotal stories that makes us smile and happy to share with a now easy-toembarrass teenager. They tell our children that we see them, that we have seen them grow and that is valuable. Let's flip the coin for a moment, shall we? How many children know you? How many of the children of your community have stories about you and how you have shaped them? Are you known by the children of your church family?

Building relationships with kids can be challenging. Ask any parent. How can you do it doing coffee hour? There always seems to be something that "needs" to be discussed with someone. Children require attention; intentional attention. That can be exhausting. Or maybe not. The world through a child's eyes is boundless and fascinating. It is optimistic and full of opportunity. It is many things that we all tend to lose over the years. We see the world through wiser, but all more cynical eyes. We see opportunity as another thing we cannot possibly put on our already full plate. We have been hurt and the risk before we see the possibility. We change through experience and become more prudent. Yet don't we all wax nostalgic from time to time? Learning and knowing all too well that youth is wasted on the young? Does our society not revolve around youth; the yearning for it?

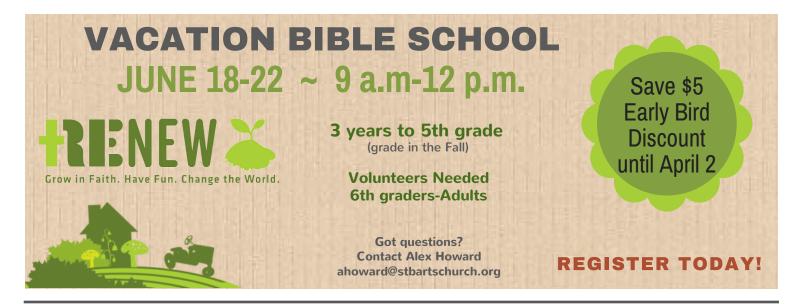
We can do things to maintain youthfulness, from exercise and diet to plastic surgery. How do we tend to a youthful



spirit? How often do we care for that? Allow me to suggest a way: become known by a child. There is little as livegiving and energizing (after some initial exhaustion) than working with children. They remind us of the very best parts of ourselves. We are kinder to children than we are with most people. We are more patient, forgiving, and engaged, little more like Iesus when we make time for children.

Did you have an adult who made a difference in your life when you were a child? Are

you that person for a child today? "My child has too many people who love them" said no one, ever. I invite you to allow a child to nurture the best parts of you. How? Through intentional engagement with our kids at St. Bart's. Can you volunteer in Sunday School four times a year? Maybe more? Can you lend a hand at Vacation Bible School? Ask yourself what you can do. The greatest gift you can give a child is the gift of your presence. It just may be the gift you give yourself



# Praying for Peace with Teenagers

The Rev. Mary Lynn Coulson

"God of peace, open the eyes of those who want to dominate others through violence, oppression, hatred, and ignorance. Help the leaders of all nations see that peace will make a better world for today's youth and tomorrow's children."

from "Call On Me: A Prayer Book for Young People."

Teenagers have recently been in the center of media attention nationally. With the increase of mass shootings in schools, specifically the massacre at Marjory Stoneman Douglas High School in Parkland, FL in March, high schoolers have been speaking out against gun violence.



Also in March, there was a threat of gun violence at a high school close to St. Bart's. In response, several students from the school – as well their parents, and parents from our St. Bart's preschool – gathered in the sanctuary to pray for peace. I sent this missive out to families in our community:

"In the face of violence, Jesus calls us to take a radical posture: one of love and compassion. It seems that all around us, in the midst of our communities, there is violence and hatred everywhere.

But we follow Jesus, and so we know a deeper truth: all around us, there is God. When we feel scared, overwhelmed, angry, and anxious about the safety of our children, we gather to pray. We

gather to remind ourselves and others of the truth: that Jesus is the light. And "the light shines in the darkness, and the darkness does not overcome it" (John 1:5).

This is what it means to live as Easter people, to live in the resurrected live of Jesus. Have you had conversations with teenagers in your life about gun violence? Have you really stopped to hear them? Here are some tips for talking with your children, nieces and nephews, grandchildren, neighbors, and fellow church members:

- Ask about their feelings around violence.
- · Don't lecture, listen.
- Ask them if you could pray with them about their fears/ anxieties/worries, or if you could pray for them later.
- Ask what they love about school. What makes them happy?
- Ask, "does your faith in God affect how you feel about violence?"
- Ask about their hopes for the future what kind of world do they want to create?

# Walking with Angels: Middle School Mission Trip

Living firsthand among the sights, sounds, smells, and textures of urban life is an irreplaceable experience. Together we will learn about a city populated by the poor, marginalized, and too often invisible people. Our work will include food preparation, food service, clothing sorting, meal distribution, and more.

We will be integrated into a variety of hands-on ministry opportunities to ensure that your time is spent supplying substantive help in Downtown Los Angeles. You will walk with angels. Tour logistics are



being coordinated with City Service Mission (CSM). CSM has been providing services in cities around the US for over 30 years. Their experience guarantees a comprehensive, safe, and productive short-term mission trip. Cost is \$275. Contact Charlotte Preslar, cpreslar@edsd.org, with questions. Register online at www.edsd.org.

## **Scholarships Available**

St. Bartholomew's has several scholarships available for those members pursuing a college education or an accredited vocational/technical training.

The Brittany K. Stark Memorial Scholarship will be awarded to a male or female graduating high school senior who is an active member of the parish.

The Lucille C. Heide Memorial Scholarship will be awarded to a graduating high school senior, male or female, who has been an active member of St. Bart's for at least 18 months.

**The St. Bartholomew's Scholarship** will be awarded to a male or female graduating high school senior who is an active member of the parish.

The Evelyn Wyatt Memorial Scholarship will be awarded to a woman of St. Bart's, 25 years or older, who is returning to school and has set aside her personal development to support the needs of others (family) and would like to reach a new educational goal.

The Community Outreach Scholarship will be awarded to a graduating male or female high school senior who is not a member of St. Bart's. Our Outreach Partners will provide nominees for consideration.

All applications include an essay, unofficial transcript, and a letter of recommendation and copy of Letter of Acceptance. Financial need will be considered.

#### Applications may be picked up in the church office.

Applications are also available electronically from Anne Snyder, JohnAnneEtc@san.rr.com.

All completed scholarship packets must be delivered to the church office no later than Thursday, May 3, 2018, 4 p.m.

Mailed applications must arrive no later than Thursday, May 3, 2018, by 4 p.m.

Recipients will be honored at church on Sunday, June 3, 2018 at the 10:15 am service.

If you have any questions, please contact Anne Snyder, 858-485-0562, JohnAnneEtc@san.rr.com

# **Support St. Bart's Preschool's Annual Fundraiser**

Cheri Hoffman, Preschool Director

Our families and friends of the Preschool have generously donated items which have been beautifully wrapped in gift baskets. Please consider purchasing tickets from the Preschool office during the week of May 6-May 11 or on the patio after services on May 6 and 13.

You can choose which baskets you would like to win by placing your tickets in the corresponding boxes. The baskets will also be on display on the patio during church services on Sunday, May 1 and May 8. The winning tickets will be drawn at our "Mom's Celebration" events.

Ticket prices are: 1 ticket for \$2, 3 tickets for \$5, 6 tickets for \$10, 13 tickets for \$20. Some of our amazing gift basket themes are: Camping, Golf, Artist, Gardening, Goodies, Dinner, Sightseeing, Picnic and many more.

Thank you for supporting St. Bart's Preschool/ Scholarship Fund!



## Preschool Summer Camp Registration is Open

Cheri Hoffman, Preschool Director

Are you looking for a summer activity for your young children? St. Bartholomew's Preschool offers summer camp

sessions Monday through Friday 8:30-11:30 a.m. for ages 3 years old through pre-K. You do not need to be a church member or attend the preschool to



attend these summer camps. All are welcome! Cost is \$135 each week. Contact the preschool, 858-487-2140, to register.

Session 1 – June 25-29: Under The Stars-Camping

Session 2 – July 9-13: Build-it – Steam Engineering

Session 3 – July 23-27: Around The World In 5 Days

Session 4 - August 6-10: Down on The Farm

Session 5 – August 20-24: Just Add Water

## **Regular Meetings**

#### SUNDAY

Interfaith Community Services (ICS) - Merle's Place

4-6 p.m. on the first and third Sunday of the month. Contact Jill Henderson at 760-807-8445.

Daughters of the King

Third Sunday at 9:15 a.m., Room 3E

Monday

**Boy Scouts** 

7 p.m., Parish Hall

**Health and Wellness Ministry** 

First Monday at 5:30 p.m., Education Building, Room 3AB

**Hand Bell Choir** 

Mondays, 7 p.m., Choir Room

**TUESDAY** 

**Centering Prayer** 

5 p.m., Education Building, Room 3AB

The Prayers and Squares Quilt Ministry

Tuesdays (except fifth Tuesday) at 1 p.m., Quilt Room

WEDNESDAY

**Interfaith Community Services (ICS)** 

Serve breakfast, fourth Wednesday at 6:00 a.m. Contact Denny Walters at (760) 432-8518.

Thrift Shop Work Night

Last Wednesday at 4:00 p.m., Thrift Shop

Schola

Wednesdays, 6 p.m., Choir Room

Youth CREW

Wednesdays, 6 p.m., Youth Room

**String Ensemble** 

Wednesdays, 7 p.m., Choir Room

THURSDAY

**Grief and Loss Group** 

Thursdays, 8:30-10 a.m., Education Building

**Book Guild** 

Fourth Thursday, 1:00 p.m., Conference Room

**B.P.U.S.A.** – Bereaved Parents

Fourth Thursday, 6:30 p.m., Conference Room

P.A.S.S. - Parent Advocates Seeking Solutions

Third Thursday, 7 p.m., South Parish Hall

Choir

Thursdays, 7 p.m., Music Room

AA MEETINGS

Sundays, 6 p.m., Conference Room

Mondays, 9:30 a.m., Parish Hall (Women only)

Tuesdays, 12 p.m., South Parish Hall

Tuesdays, 5:30 p.m., South Parish Hall (Women only)

Wednesdays, 6:45 p.m., Parish Hall

Thursdays, 12 p.m., South Parish Hall (Beginners)

Fridays, 9:45 a.m., South Parish Hall (Women only)

Fridays, 12 p.m., South Parish Hall and 6 p.m., Room 3AB

Saturdays, 9:30 a.m. and 12 p.m., Conference Room

AL-ANON

Mondays, 12 p.m., South Parish Hall

Tuesdays, 12 p.m., Parish Hall

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Editor: Kristeen Evans, Communications Manager

Deadline for submission of articles and announcements is the 10th of the month for the next month's newsletter. We welcome your submissions of information for publication. Please contact news@stbartschurch.org.

## Get the St. Bart's App

Keep up with our St. Bartholomew's community through our app. There are so many ways to use this app - view service times, read St. Bart's Blog articles, listen to Sermons, pray for someone on the Prayers of the People list, get ready for Sunday with Lessons & Readings, and watch past 9am Forum discussions.

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## **Worship Services**

**Sundays:** 8 a.m., 10:15 a.m.

Saturdays: 5 p.m.

## **Office Hours**

Monday through Thursday 9 a.m. to 4 p.m. Friday 9 a.m. to 1 p.m.

## **Clergy and Staff**

Clergy
Nathan Costa, Director of Music and Liturgy
Janie Prim, Associate Organist
Christian Formation for Children and Youth
Alexandra Howard, Children's Minister
Administrative Staff  Beth Dean, Parish Administrator. 858-432-7110   bdean@stbartschurch.org Lisa Saldamando, Bookkeeper 858-432-7105   lsaldamando@stbartschurch.org Kristeen Evans, Communications Manager 858-432-7104   news@stbartschurch.org Treasurer. 858-432-7109   treasurer@stbartschurch.org Mike Jewett, Sexton 858-432-7120  Pastoral Care Coordinator
Cathie Roy pastoralcare@stbartschurch.org  St. Bartholomew's Thrift Shop 858-486-2110  Laurie Wathen, Manager stbarts@att.net

## **Vestry and Terms**

Dan Crane, Senior Warden	2020
Nancy Petersen, Junior Warden	2019
Pat Blair	2020
Helena Chan	2021
Elaine Coke	2020
Karen Crafts	2021
Mark Davis	2020
Costa Dillon	2019
Jim Grandinetti	2019
Mike Richardson	2019
Cathie Roy	2021
George Tynan	2021
Noah Domke-Rojas, Youth Rep.	2019
Terry McCune, Treasurer	
Pauline Getz-Enos, Chancellor	
Anne Snyder, Clerk	





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## News from the Hill

April Issue St. Bartholomew's Episcopal Church 16275 Pomerado Road Poway, CA 92064-1826 P: 858-487-2159 F: 858-487-2324 www.StBartsChurch.org

Change Service Requested

# Invitation to the Ordination of Kelly Mahon

Come one and all! To the ordination of Kelly Mahon to the Transitional Diaconate. Kelly attended St. Bartholomew's as a child, youth, and young adult. He served as a youth minister here from 2008 until 2015. During this time, and with the blessing of our community, he discerned a call to ordained ministry. In the summer of 2015, Kelly relocated to Austin,

Texas to study for a Master's in Divinity degree at The Episcopal Theological Seminary of the Southwest. He will be graduating in May.

Please come and celebrate with Kelly, his parents Liz and Paul, and brother Scott at St. Paul's Episcopal Cathedral on Saturday April 14 at 2 p.m. Our current Acting Bishop of San Diego, The Rt. Rev. Katharine



Jefferts-Schori, (who is also the retired Presiding Bishop of The Episcopal Church in the United States), will be officiating and preaching. ALL St. Bartholomew's parishioners are invited and encouraged to attend. A reception will follow the service.

St. Paul's Cathedral is located at: 2728 Sixth Ave., San Diego, CA 92103. Kindly note: Parking is often a hassle around there, so plan to carpool and/or arrive early.